



Commonwealth of Pennsylvania

Visit PA

Spring break might feel far off, but the best trips start with a plan 🗺️

Three road-ready itineraries with day-by-day details, our favorite stops, and everything you need for the most epic trip. No guesswork or endless scrolling. Just your next Pennsylvania adventure, ready when you are!

Check out the preview of your future adventures, with the full itineraries listed [here!](#)



Pennsylvania Higher Education Assistance Agency – PHEAA

[Click here to register for the upcoming webinars:](#)

Understanding the Offer Letter



Financial Aid Assistance Webinars



THURSDAY, MARCH 26
6:30–7:15 PM (ET)



TUESDAY, APRIL 7
NOON–12:45 PM (ET)

Understanding the Offer Letter

The OfferLetter that you receive from institutions may have several types of financial aid included. The Account Executive team will help explain what is taken into consideration when an Offer Letter is prepared, review Cost of Attendance, and then provide an in-depth overview of the items found on most Offer Letters. At the end of this presentation, you'll have a better understanding of the types of aid being offered and you'll more easily identify the balances and next steps so that you can make informed decisions.

Register today at pheaa.org/virtual



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PA-CVGP 020326

Financial Aid Assistance

Financial Aid Assistance Webinars



TUESDAY, MARCH 10
NOON–12:45 PM (ET)



THURSDAY, APRIL 23
6:30–7:15 PM (ET)

The Financial Aid Timeline

This presentation will start with an overview of financial aid basics before transitioning into providing targeted information to students from 9th grade through their higher education journey. We'll talk about scholarships, dive into education costs, and provide resources you can take away. Students and parents are welcome! Know what to expect when it comes to paying for higher education because failing to plan is planning to fail.

Register today at pheaa.org/virtual



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Montgomery County

Pennsylvania Resources Council (PRC) will host an e-waste recycling collection on Tuesday, March 24 from 9am-1pm, at Elmwood Park Zoo. [Register here](#)

ELECTRONICS RECYCLING COLLECTION

SPONSORS



PARTNERS



EVENT DETAILS

Place all items in car trunk/truck bed.



ENTERPRISE
The gold standard for socially and environmentally responsible electronics recycling and reuse

Montgomery County

Elmwood Park Zoo

Upper Parking Lots - intersection of Johnson Hwy & Harding Blvd
Norristown, PA 19401

Tuesday, March 24, 2026
9 am - 1 pm

NO RECYCLING FEE CHARGED

ITEMS ACCEPTED:

- Television (1 free TV per registration, 1 registration per person)*
- Computer monitors and printers
- CPU (towers), laptops, mice and keyboards
- Desktop copiers and scanners; tablets, routers and modems
- Home and cell phones
- Cable boxes and electronic cables
- DVD players, VCRs, stereos and video game consoles
- Vacuum cleaners, microwaves

*Additional TV's accepted for a fee. \$30 for each additional CRT or Flat Screen TV, \$40 for each additional rear projection or console TV



ADVANCE REGISTRATION REQUIRED
prc.org/CollectionEvents · 610-353-1555 x3



Inclusive Post-High School Resource Fair hosted by Rep. Joe Webster

Caregivers of children and young adults with IEPs and 504s, do you know about the Inclusive Post-High School Resource Fair to help your child plan their future after graduation? Good news, we have a new date!

On Saturday, March 28, 2026, from 1 p.m. to 4 p.m., stop by Hall A of the Greater Philadelphia Expo Center in Oaks as my staff and I, The Arc Alliance and a team of local volunteers help connect you with over 100 organizations who offer post-secondary opportunities such as employment, job coaching, day programs, transitional services, continuing education, supported living programs and more. This event is open to all.

If you pre-registered for the original date, no need to sign up again! If you did not pre-register and would like to attend, please sign up here: tinyurl.com/inclusiveresourcefair



INCLUSIVE POST-HIGH SCHOOL RESOURCE FAIR

REGISTER TO ATTEND HERE: [TINYURL.COM/INCLUSIVERESOURCEFAIR](https://tinyurl.com/inclusiveresourcefair)

 **Saturday
March 28, 2026**  **Greater Philadelphia Expo Center
Hall A - 100 Station Ave, Oaks, PA**  **Time
1 PM - 4 PM**

***Post-Secondary Education - Inclusive Employment - Transition & Life Skills
Behavioral Supports - Transportation - Nursing Care - Day Programs
Community Supports - Legal & Financial Planners - Self-Advocacy Groups
Residential Programs - Arts & Recreation - Social & Community - & More***

Office of State Representative
JOE WEBSTER 18th
Upper & Lower Providence, Collingsville, W. Hamilton, Trappe







FOR MORE INFORMATION OR QUESTIONS, PLEASE EMAIL REPWEBSTER@PAHOUSE.NET

Montgomery County Hazardous Waste Collections for 2026

[Registration is now open for the 2026 Montgomery County Household Hazardous Waste Collection Program.](#)

Please see the flyers for event dates and times, as well as how to register. You will also find a helpful list in the flyer showing which items are accepted and which are not.



Register at

www.MontcoPARecycles.org

Household Hazardous Waste

2026 Residential Event Dates

By Appointment Only. Preregistration is Required.

Free residential collection events are held outdoors. There are no permanent drop off locations, only these collection events. Montco residents may also attend any Household Hazardous Waste event held by [Bucks](#), [Chester](#), [Delaware](#), or [Philadelphia](#) Counties.

Please do not contact the host sites, as they are not affiliated with the events.

In case of severe weather, call 610.278.3618, option 6 for event status.

Contact us at:

Recycling@MontgomeryCountyPA.gov



Dates

Saturday, April 25

Indian Valley Middle School
130 Maple Avenue
Harleysville

Saturday, June 6

Temple University–Ambler
Campus
Enter at 1431 E. Butler Pike
Ambler

Saturday, June 20

Norristown Area High School
1900 Eagle Drive
Norristown

Saturday, June 27

Abington Middle School
Enter at
2056 Susquehanna Road
Abington

Saturday, September 26

Spring-Ford 9th Grade Center
400 South Lewis Road
Royersford

SUNDAY, October 11

Lower Merion Transfer Station
1300 N. Woodbine Avenue
Penn Valley

Acceptable Household Materials

paint products	outdoor products	automotive products	household products	household other
Turpentine	Swimming Pool Chemicals	Grease & Rust Solvents	Drain Openers	Acids, Caustics, Solvents
Paint Thinners	Weed Killers	Fuel Additives	Rug Cleaners	Flammables
Strippers & Removers	Septic Tank Degreasers	Carburetor Cleaners	Wood & Metal Cleaners	Oxidizers, Reactives
Oil-Based Paints	Asphalt Sealers	Transmission/Brake Fluid	Mothballs/Flakes	Aerosols
Stains, Varnish	Caulking Compounds	Antifreeze	Adhesives/Solvents	Mercury (Thermostats & Thermometers)
Shellac	Joint Compound	Car(lead-acid), Truck, Motorcycle, Marine, Batteries	Rechargeable Batteries, Lithium, Ni-Cad, Button, Lead Acid	Fluorescent Tubes and CFLs
Other Solvent-Based Paint Products	Roof Cements	Gas, Oil, Gas Oil Mixture	Spot Removers, Dry Cleaning Fluid	Ballast (must be removed from light fixture)
Wallpaper Cement	MINI Propane Tanks, No BBQ Tanks	Road Flares, No Marine Flares	Fire Extinguishers	Electric Oil-filled Heaters
Spray Paint	Pesticide		Kerosene	

Unacceptable Materials

25-or 50-Gallon Drums (5Gallon Bucket Maximum)	Alkaline Batteries (Trash)	Appliances/White Goods	Asbestos
BBQ-Sized Propane Tanks (leave at local exchange sites)	Electronics/Televisions	Explosives & Ammunition	Freon/Refrigerants
Gas Cylinders	Helium Tanks	Latex Paint* (Water-Based)	Radioactive Waste
Sharps, Infectious or Medical Waste, Prescription Drugs	Smoke Detectors	Tires	Unidentified Waste

* Take off lid, dry out paint, discard can without lid, or pour paint into plastic bag with absorbent material (clay-based kitty litter, sawdust, rags) place bag and can without lid, in trash. Paint hardener can also be purchased at hardware stores.

For a list of where to recycle unacceptable materials, please visit the Recycling Guide: Recycling items from A - Z at <https://www.montgomerycountypa.gov/1923/A-Z-RECYCLING-WHAT-TO-DO-WHEN-YOURE-DONE>

Drop off guidelines

- • • Leave items at home that are not for the event so that they are not removed accidentally.
- If you need your gas can or container returned, please tape a note to it stating that you want to keep it.
- You may arrive any time within your registered appointment window.
- Please print out your ticket or write your name and appointment time on a piece of paper, **and place it on your dashboard where it is visible to event staff.**
- If you cannot attend the event, please cancel your appointment through your Eventbrite ticket or by emailing Recycling@MontgomeryCountyPA.gov, as others may be waiting for an opening.
- NO TVs, electronics, or appliances will be accepted.
- Event workers will unload your materials so please remain in your vehicle.
- BUSINESSES AND CONTRACTORS WILL BE TURNED AWAY, no commercial/industrial waste accepted.
- Bring all substances in original containers with labels. Items must be identifiable. Do not mix materials.
- Tighten lids on all containers. If containers are leaking, pack in larger container with newspaper to soak up leaks.
- NO 25- OR 50-GALLON DRUMS ALLOWED. Five-gallon buckets are the largest acceptable container. Maximum amount accepted per vehicle is 25 gallons or 220 pounds.
- There are no permanent drop off locations in the region for household hazardous waste, only the listed collections.

Lower Gwynedd Township



BIRD WALKS 2026



**TUES, MARCH 10, 8:30 AM
WENTZ RUN PARK, BLUE BELL**

**TUES, APRIL 14, 8:30 AM
FORT WASHINGTON STATE
PARK**

**THURS, MAY 14, 8:30 AM
GWYNEDD PRESERVE, UPPER
GWYNEDD**

**TUES, JUNE 16, 8:30 AM
PENLLYN WOODS**

North Wales Area Library

Happy 250th Birthday America

Benefits North Wales Area Library



<https://givebutter.com/c/tUZStc>

MURDER MYSTERY

ON THE DANCE FLOOR

MARCH 13TH @ 6PM-8PM

COME FOR DRINKS, SNACKS AND MURDER MYSTERY!



REGISTRATION REQUIRED! AGES 21+

JOIN US FOR A NIGHT BRIMMING WITH EXCITEMENT, LAUGHTER,
DELICIOUS FOOD, DRINKS, AND A THRILLING MYSTERY! COME AND
UNRAVEL THE CRIME RIGHT ON THE DANCE FLOOR!

Mar 13, 2026, 6:00 PM – 8:00 PM

North Wales Area Library, 233 Swartley St, North Wales, PA 19454, USA

AI: What it is and how it is changing our world

Technology moves fast—but understanding it doesn't have to be hard. Join Devesh Waghmare, an 11th-grade student and AI educator from North Penn High School, for a friendly, down-to-earth introduction to Artificial Intelligence. Learn what AI really is, how it's already part of daily life, and what it might mean for the next generation. This program is designed for adults and retirees who want to stay informed, ask questions, and better understand the technology shaping today's world.

March 14th and 28th

3-4pm

Please Bring A Laptop to Utilize During Programing

Adult Workshop

SparKK Initiative in Collaboration with North Wales Area Library

Register online!

Email Nicole with questions at nskinner@northwaleslibrary.org



BOARD GAME MEETUP



*Third Saturday of
the month
at 12pm*

*All ages are welcome to
join up for a fun day of
playing board games.*

*No registration is required.
For more information, contact
DMason930@comcast.net*



Towamencin Township

Hear Ye, Hear Ye

*Good citizens, join us in a grand commemoration
of America's 250th Anniversary!*

*Enjoy live music, historical actors, a partial reading
of the Declaration of Independence, family-friendly
amusements, food trucks, and more.*

*The evening shall conclude with a wondrous finale
sure to delight citizens of all ages.*

*Do come and partake in the festivities; no role is
needed. Thy presence is plenty.*

Event Details:

Date: Thursday, June 25, 2026

[Rain Date: 6/26/26]

Location: Fischer's Park

2235 Bustard Road Lansdale, PA 19446

Time: 5:30 PM - 9:30 PM

By order of the Towamencin America 250 Committee

Upper Gwynedd Township



To continue helping those facing food insecurity, we'll be collecting non-perishable food and household items for Manna on Main Street, a local organization providing meals, groceries, and essential services to individuals and families in need. Together, we can ensure our community members have what they need to thrive.

Let's fill those boxes and share the spirit of giving all year long!

Donation Box Location: Township Administration lobby

Hours: Monday–Friday, 8:00 AM–4:30 PM

Victim Services of Montgomery County



FREE VIRTUAL SUPPORT GROUP ADULT SURVIVORS OF SEXUAL ASSAULT

STARTING IN MARCH 2026

Guided by counselors, you can connect with other survivors, feel less alone, and learn more about healing from trauma.



Confidential and provided with HIPAA-compliant technology



Open to ages 18+; all genders welcome



Interpreter services available at no cost.



Meets 6:30 PM to 8 PM on Tuesdays from March 3 to April 7, 2026

TO ENROLL



Call 888-521-0983 to speak with our 24/7 helpline, scan the QR code or visit victimservicescenter.org/groups. Due to professional practice rules, this group is only open to people in Pennsylvania.

CONTACT INFORMATION

Erin Milbourne, LCSW, TF-CBT, EMDR, C-TPYG
Direct Services Supervisor
Victim Services Center of Montgomery County

(Office) 610-277-0932 ext 226
erin-milbourne@vscmontcopa.org
victimservicescenter.org

Whitpain Township

March 7th 2026

Batteries, Media & Watches
Recycling Event



When: March 7th, 2026,
9am - 11am

Where:

Outside Police Station Lobby,
Whitpain Township Building,
960 Wentz Rd Whitpain

Details:

Residents can drop off used batteries
(only small household batteries accepted,
dvd, cd, cassettes and all types of watches).

For further information please contact

Email whitpaineac@gmail.com

Wissahickon Area Library

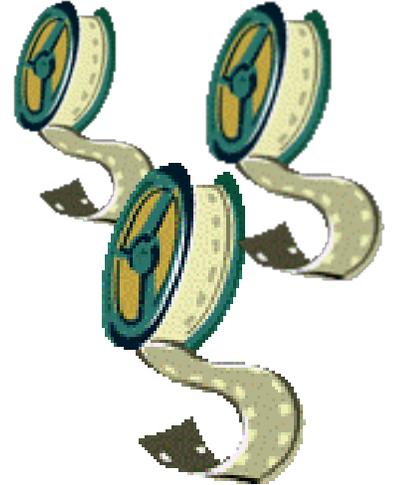
Afternoon Matinee

Wissahickon Valley Public Library Blue Bell Main Library
650 Skippack Pike
Blue Bell, PA 19422

Come view new release movies in the Blue Bell Community Room!

Tuesdays at 2:00 pm

- March 10 - **Now You See Me, Now You Don't** PG-13
- March 17 - **Song Sung Blue** PG-13
- March 24 - **Hamnet** PG-13



Blue Bell Book Club



The Blue Bell Book Club meets on the **1st Wednesday** of the month at 10 am at the Blue Bell Branch. All are welcome to join our monthly book discussion group. We review our books from many different angles. A wide variety of books are read: fiction, non-fiction and light classics. The selection of what we read is made by our group.

Contact Mike via email at mkkashon@verizon.net to join or for more information. Join our discussion group; you will have fun.

2026 Books

March - [The Daughters of Yalta: The Churchills, Roosevelts and Harrimans](#)

by Katherine Grace Katz

April - [The Mighty Red](#) by Louise Erdrich

May - [East of Eden](#) by John Steinbeck

June - [By Any Other Name](#) by Jodi Picoult

July - [Horse](#) by Geraldine Brooks

August - [Table for Two](#) by Amor Towles

September - [The Things We Cannot Say](#) by Kelly Rimmer

October - [The River is Waiting](#) by Wally Lamb

November - [Unbroken](#) by Laura Hillenbrand

December - [The Berry Pickers](#) by Amanda Peter

Ambler Branch

The Ambler Celtic Strings
Live Irish Folk Music
Performance at Ambler Library

a family friendly event!

Wed. March 11 at 6:30

Blue Bell Branch

AI 101
A Beginner's Guide

Thursday, March 19,
6:00pm
Blue Bell Library

Wissahickon Trails



One-hour Power Hike

Sunday, March 08, 2026

Briar Hill Preserve

Come and enjoy the beauty of **Briar Hill Preserve** and get a workout in at the same time! Power hiking involves going as fast as possible without actually running and while maintaining a strong and smooth form. This monthly hike is for those looking to improve their fitness, efficiency, and endurance while navigating paved and dirt trails. The group will do a total of 60 (intense) minutes on the trail and will start and end back at the parking lot of Prophecy Creek Park.

Accessibility Information

Elevation change: less than 300ft

Trail surface(s): Grass, dirt with roots, rocks, and dips

Pace: Fast– roughly 15 minutes per mile

Features: Stream crossings, small bridges

Amenities: Port-a-potty available. Many sections of the route are shaded, but we will also be walking through areas with no shade.

Habitat: Forest, field



Connected Wissahickon:

3 Mile Upper & Lower Gwynedd Loop Hike

Thursday, March 12 at 09:00 am

Come enjoy a serene section of the Wissahickon watershed on this 3-mile hike. This loop hike will begin and end at the historic Evans-Mumbower Mill, traveling along the Green Ribbon Trail, through **Natural Lands' Gwynedd Preserve**, across three stream crossings, and back on the Green Ribbon Trail to the Mill.

Accessibility Information

This slower-paced hike will be approximately 3 miles over fairly flat natural trails (roots and stones common) at a slow walking pace, with multiple stops for standing and listening. There are three stream crossings (both across concrete steppingstones). An accessible porta-potty is available at the Mill.